



# The Intellect School

(Session 2026 – 27)

## Notebook List for Grade II

| Sr. #                      | Subject        | Specification                        | No. of Copies | No. of Pages    |
|----------------------------|----------------|--------------------------------------|---------------|-----------------|
| 1                          | English        | • Four lined notebook                | 3             | 120             |
| 2                          | Mathematics    | • Medium squared notebook            | 2             | 120             |
| 3                          | Urdu           | • Single medium broad lined notebook | 2             | 160             |
| 4                          | Science        | • Four lined interleaf notebook      | 1             | 120             |
| 5                          | Tarbiyah       | • Four lined notebook                | 1             | 60              |
| 6                          | Art            | • Drawing pad                        | 1             | 60              |
| 7                          | Homework Diary | • Regular non-glossy paper           | 1             | 60              |
| 1 Plastic clear bag        |                | <b>Art Supplies</b>                  |               | <b>Quantity</b> |
| 1 Plastic ring file (blue) |                | 1. Box of 12 oil pastels             |               | 1               |
| 1 Small whiteboard         |                | 2. Box of 12 colour pencils          |               | 1               |
| 2 Black board markers      |                | 3. Paintbrush (size no – 10)         |               | 1               |
| 1 Library bag              |                | 4. Plastic scale (size – 12inches)   |               | 1               |
| 1 School bag               |                | 5. UHU tube (medium size)            |               | 1               |
|                            |                | 6. UHU stick                         |               | 1               |
|                            |                | 7. Art apron                         |               | 1               |

**Note:** All books and copies are available from Maktaba e Fehm e Deen, Phase VI, DHA (Contact # 3534391)